

WHEN RECORDED, RETURN TO:

Thomas G. Bennett  
Ballard Spahr Andrews & Ingersoll, LLP  
201 So. Main, Suite 600  
Salt Lake City, UT 84111-2221

00769220 Bk01771 Pg01677-01694  
ALAN SPRIGGS, SUMMIT CO RECORDER  
2006 FEB 21 09:55 AM FEE \$105.00 BY GGB  
REQUEST: PARK CITY TITLE

**FIRST AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM  
FOR ARROWLEAF LODGE**

This First Amendment to Declaration of Condominium for Arrowleaf Lodge ("First Amendment") is executed pursuant to the provisions of the Declaration of Condominium for Arrowleaf Lodge, as described in Recital A hereof, and the provisions of the Utah Condominium Ownership Act, Utah Code Annotated, §§ 57-8-1 *et seq.*, as amended (the "Act"), by Arrow Leaf Residences, LLC, a Delaware limited liability company ("Declarant").

**RECITALS**

A. On October 28, 2005, Declarant recorded with the Recorder of Summit County, Utah, a Declaration of Condominium for Arrowleaf Lodge as Entry No. 756554 at Book 1746, Page 1704 ("Declaration"), covering the real property and improvements constituting the first phase of the Arrowleaf Lodge, in Summit County, Utah, and more particularly described in the attached Exhibit "A" ("Project"). On October 28, 2005, in connection with the recording of the Declaration, Declarant also recorded a Condominium Plat for Arrowleaf Lodge, as Entry No. 756553 in the Summit County Recorder's Office ("Plat").

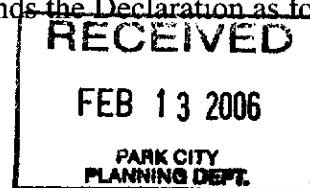
B. Pursuant to Section 20.2 of the Declaration, Declarant may unilaterally amend the Declaration prior to the closing of sale of the first Unit. As of the date of this First Amendment, Declarant has not yet closed on the sale of the first Unit.

C. Pursuant to Section 8 of the Declaration, Declarant reserved the right to expand the Project without the prior consent of any Owners. Declarant now desires to exercise its right to expand the Project by adding to the Project the Additional Land as described on the attached Exhibit "B".

D. In connection with Declarant's exercise of its right to expand the Project, thirty (30) Units will be added to the Project, together with additional Common Areas and Facilities and Limited Common Areas and Facilities, as identified in a supplemental condominium plat entitled "First Amended Condominium Plat Arrowleaf Lodge" a copy of which is attached hereto as Exhibit "C" ("Supplemental Plat"). The Supplemental Plat will be recorded with the Summit County Recorder's Office in connection with the recording of this First Amendment. Declarant will be the Owner of the condominium units shown on the Supplemental Plat, including the appurtenant ownership interest in the Common Areas and Facilities, created by exercise of the Option to Expand.

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NOW, THEREFORE, Declarant hereby unilaterally exercises its right to expand the Project to include the Additional Land, and unilaterally amends the Declaration as follows:



105.00  
/B/P

1. Defined Terms. Capitalized terms used and not otherwise defined in this First Amendment shall have the meaning or meanings given to them in the Declaration.

2. Exercise of Option to Expand. Declarant hereby exercises the Option to Expand as set forth in Section 8 of the Declaration. The Additional Land is hereby added to and made a part of the Project, with Units, Common Areas and Facilities and Limited Common Areas and Facilities as more particularly set forth in the Supplemental Plat. Further, Section 3.1 of the Declaration (which sets forth the legal description of the Property upon which the Units and the improvements are located) is hereby amended as set forth below to include the Additional Land:

All of Lot 12 of The Village at Empire Pass West Side Subdivision, according to the official plat of record and on file in the office of the Summit County Recorder, recorded on August 12, 2005 as Entry No. 746744.

Declarant declares that from and after the recordation of this First Amendment and the Supplemental Plat, the Additional Land shall be subject to, and governed by, the provisions of the Declaration and any amendments or supplements thereto, and that the Project shall include all of the land described in this Section 2.

3. Reservation of Declarant Rights. Pursuant to the Act and the Declaration, all Declarant rights concerning the Project reserved to the Declarant in the Declaration are hereby incorporated and reserved to Declarant with respect to the Additional Land hereby added to the Project. The exercise of Declarant rights concerning such Additional Land shall be governed by the same terms, provisions and limitations set forth in the Declaration regarding the exercise of Declarant rights.

4. Reallocation of Undivided Interests and Replacement of Exhibit "A". Pursuant to Section 8.1.7 of the Declaration, the undivided interests in the Common Areas and Facilities are hereby reallocated on the same basis as described in the Declaration. Exhibit "A" to the Declaration, setting forth the Schedule of Units, Square Footage, Par Value, Votes and Undivided Interests in the Common Areas is hereby amended and restated in its entirety by the schedule set forth on the attached Exhibit "D".

5. Amendment to Section 12.8. The last sentence in Section 12.8 of the Declaration is hereby deleted in its entirety and replaced with the following:

No Owner shall, without the prior written consent of the Declarant, so long as the Declarant or an affiliate of Declarant owns any land or improvements in Empire Pass, improve or modify a Unit, any Limited Common Areas and Facilities or other Common Areas and Facilities in a manner that would increase the habitable square footage of any Unit.

6. Declaration Remains in Effect. The First Amendment and the Supplemental Plat shall be considered supplemental to the Declaration and the Plat. Except as expressly amended by the foregoing, the Declaration and the Plat shall remain in full force and effect and shall not be canceled, suspended or otherwise abrogated or amended by the recording of this First Amendment and the Supplemental Plat.

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7. Authority. Declarant hereby certifies that Declarant may execute this Declaration without the consent or signature of any Owners pursuant to the Act and Section 8 of the Declaration.

8. Incorporation of Recitals and Exhibits. The Recitals set forth at the beginning of this First Amendment and the Exhibits attached hereto are hereby incorporated herein by this reference.

IN WITNESS WHEREOF, this First Amendment is hereby executed this 10 day of February, 2006.

ARROW LEAF RESIDENCES, LLC, a Delaware limited liability company

By: HF Holding Corp. III, a Colorado corporation, its Manager

By: [Signature]  
Printed Name: James M. Hill  
Title: Vice President

STATE OF Utah )  
COUNTY OF Summit ) : ss.

The foregoing instrument was acknowledged before me this 10 day of February, 2006, by James M. Hill, the vice-president of HF Holding Corp. III, Manager of Arrow Leaf Residences, LLC, a Delaware limited liability company.

[Signature]

NOTARY PUBLIC  
Residing at: Wallstony, UT

My Commission Expires: 1/6/08

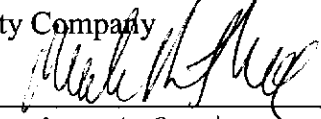


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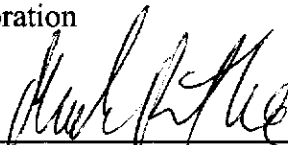
**CONSENT TO RECORD AND SUBORDINATION**  
**(Capital Growth Partners, L.L.C./United Park City Mines Company)**

The undersigned Capital Growth Partners, L.L.C., a Utah limited liability company and United Park City Mines Company, a Delaware corporation are the holders of that certain Deed of Trust, Security Agreement, Financing Statement and Assignment of Rents and Leases (With Subordination to Construction Financing) dated as of July, 2003, and recorded July 18, 2003, as Entry No. 665958, in Book 1553, Page 106 of the official records of Summit County, Utah, as amended by that certain Amendment No. 1 to Deed of Trust recorded April 16, 2004, as Entry No. 695386, in Book 1612, Page 1832 and that certain Amendment No. 2 to Deed of Trust recorded November 1, 2004, as Entry No. 715554, in Book 1656, Page 1752, together with related loan documents (collectively "Deed of Trust") which constitutes a lien of record against the property subject to the foregoing Declaration. Capital Growth Partners, L.L.C. and United Park City Mines Company hereby subordinate the lien and encumbrance of the Deed of Trust to this First Amendment and to the rights of the Owners as set forth in such First Amendment and consent to the recordation of such First Amendment and the Supplemental Plat.

CAPITAL GROWTH PARTNERS, L.L.C, a Utah Limited Liability Company

By:   
Name: Mark B. Thorne  
Its: Vice President

UNITED PARK CITY MINES COMPANY, a Delaware corporation

By:   
Name: Mark B. Thorne  
Its: Vice President

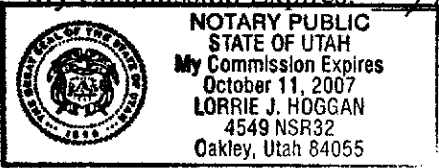
BK1771 PG1689

STATE OF Utah )  
 ) : ss.  
COUNTY OF Summit )

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of February, 2006, by Mark R. Thorne, the Vice President of Capital Growth Partners, L.L.C, a Utah limited liability company.

Lorrie Hoggan  
NOTARY PUBLIC  
Residing at: Oakley, Utah

My Commission Expires: 10-11-07

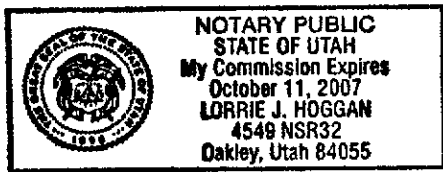


STATE OF Utah )  
 ) : ss.  
COUNTY OF Summit )

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of February, 2006, by Mark R. Thorne, the Vice President of United Park City Mines Company, a Delaware corporation.

Lorrie Hoggan  
NOTARY PUBLIC  
Residing at: Oakley, Utah

My Commission Expires: 10-11-07



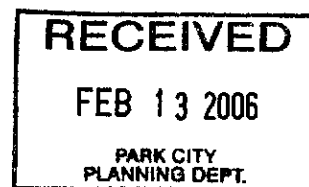
BK1771 PG1681

## EXHIBIT A

### Legal Description of Property Initially Included in the Project

A parcel of land located in the northwest quarter of Section 28, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel a portion of Lot 12 The Village at Empire Pass, West Side Subdivision being more particularly described as follows:

Beginning at a point that is South 88°09'24" West 26.55 feet along section line and South 384.31 feet from the north quarter corner of Section 28, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 03°43'15" West 285.39 feet; thence North 63°38'31" West 50.48 feet; thence North 71°05'12" West 42.72 feet; thence North 63°39'26" West 48.56 feet to a point on a non tangent curve to the left having a radius of 12.88 feet, of which the radius point bears South 31°46'57" West; thence westerly along the arc of said curve 11.98 feet through a central angle of 53°17'38"; thence South 68°04'57" West 16.40 feet to a point on a non tangent curve to the right having a radius of 25.00 feet, of which the radius point bears South 73°49'18" West; thence westerly along the arc of said curve 76.86 feet through a central angle of 176°09'17" to a point of reverse curve to the left having a radius of 10.00 feet, of which the radius point bears South 69°58'35" West; thence northwesterly along the arc of said curve 8.91 feet through a central angle of 51°03'19"; thence North 71°04'44" West 6.44 feet to a point on a curve to the left having a radius of 10.00 feet, of which the radius point bears South 18°55'16" West; thence along the arc of said curve 17.44 feet through a central angle of 99°56'10" to a point on a non tangent curve to the right having a radius of 137.50 feet, of which the radius point bears South 81°00'54" East, said point also being on the easterly right-of-way of Empire Club Drive as shown and dedicated on The Village at Empire Pass, West Side, recorded August 12, 2005, as #746744, according to the official plat thereof on file and of record in the office of the recorder, Summit County, Utah; thence along the easterly boundary of said Empire Club Drive the following four (4) courses: 1) northerly along the arc of said curve 64.16 feet through a central angle of 26°44'00"; thence 2) North 35°43'06" East 46.73 feet to a point on a curve to the left having a radius of 162.50 feet, of which the radius point bears North 54°16'54" West; thence 3) along the arc of said curve 142.97 feet through a central angle of 50°24'35"; thence 4) North 14°41'29" West 26.87 feet; thence South 86°18'40" East 177.73 feet to the point of beginning.



## EXHIBIT "B"

### Additional Land

A parcel of land located in the northwest quarter of Section 28, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point that is South 88°09'24" West 273.93 feet along section line and South 623.72 feet from the north quarter corner of Section 28, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said point also being on the easterly right-of-way of Empire Club Drive as shown and dedicated on The Village at Empire Pass, West Side, recorded August 12, 2005, #746744, according to the official plat thereof on file and of record in the office of the recorder, Summit County, Utah; said point also being on a curve to the right having a radius of 10.00 feet, of which the radius point bears South 81°00'54" East; and running thence northeasterly along the arc of said curve 17.44 feet through a central angle of 99°56'10"; thence South 71°04'44" East 6.44 feet to a point on a curve to the right having a radius of 10.00 feet, of which the radius point bears South 18°55'16" West; thence along the arc of said curve 8.91 feet through a central angle of 51°03'19" to a point of reverse curve to the left having a radius of 25.00 feet, of which the radius point bears North 69°58'35" East; thence easterly along the arc of said curve 76.86 feet through a central angle of 176°09'17"; thence North 68°04'57" East 16.40 feet to a point on a non tangent curve to the right having a radius of 12.88 feet, of which the radius point bears South 21°30'41" East; thence easterly along the arc of said curve 11.98 feet through a central angle of 53°17'38"; thence South 63°39'26" East 48.56 feet; thence South 71°05'12" East 42.72 feet; thence South 63°38'31" East 50.48 feet; thence South 03°43'15" West 156.42 feet to a point on a non tangent curve to the left having a radius of 1025.00 feet, of which the radius point bears South 70°22'23" East; thence southerly along the arc of said curve 38.87 feet through a central angle of 02°10'21"; thence South 17°27'15" West 31.90 feet to a point on a non tangent curve to the right having a radius of 787.50 feet, of which the radius point bears North 27°34'46" East, said point also being on the northerly boundary of said Empire Club Drive; thence along the northerly and easterly boundary of said Empire Club Drive the following four (4) courses: 1) northwesterly along the arc of said curve 189.24 feet through a central angle of 13°46'07" to a point of compound curve to the right having a radius of 112.50 feet, of which the radius point bears North 41°20'53" East; thence 2) northwesterly along the arc of said curve 84.71 feet through a central angle of 43°08'39"; thence 3) North 05°30'28" West 45.84 feet to a point on a curve to the right having a radius of 137.50 feet, of which the radius point bears North 84°29'32" East; thence 4) along the arc of said curve 34.78 feet through a central angle of 14°29'35" to the point of beginning.

RECEIVED

FEB 13 2006

PARK CITY  
PLANNING DEPT.

**EXHIBIT "C"**

Copy of Supplemental Plat

**RECORDER'S NOTE**  
LEGIBILITY OF WRITING, TYPING OR  
PRINTING UNSATISFACTORY IN THIS  
DOCUMENT WHEN RECEIVED.



**RECEIVED**  
**FEB 13 2006**  
**PARK CITY**  
**PLANNING DEPT.**

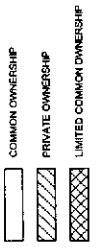
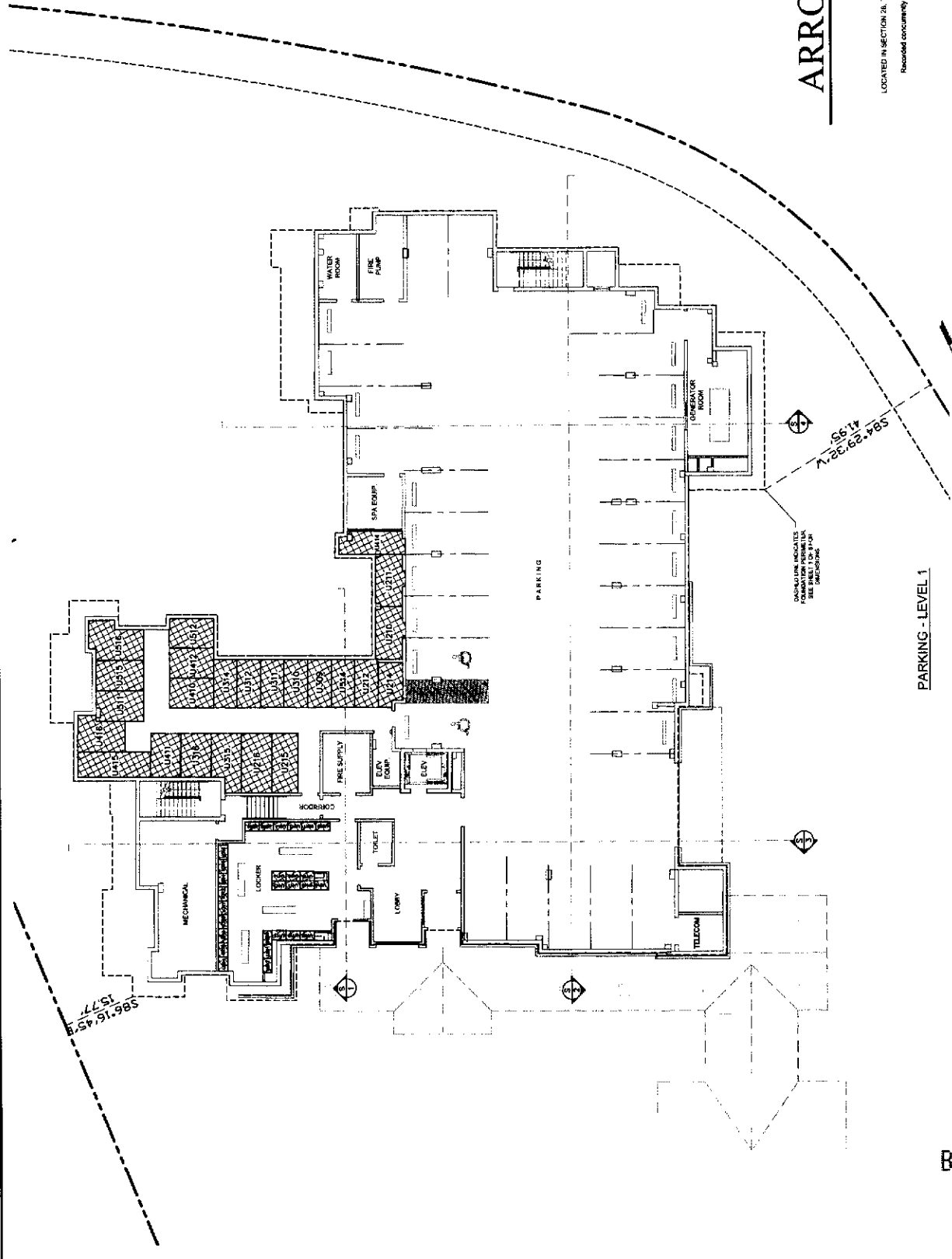
FIRST AMENDMENT TO  
 CONDOMINIUM PLAT  
**ARROWLEAF LODGE**

AT EMPIRE PASS

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, RAIL LAKE BASE AND MERIDIAN, PARK  
 CITY, SUMMIT COUNTY, UTAH  
 Recorded concurrently herewith is the Amendment to Declaration of Condominium for Arrowleaf Lodge.

SHEET 2 OF 6

RECORDED  
 STATE OF UTAH, COUNTY OF SUMMIT, AND FILED  
 AT THE REQUEST OF  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \_\_\_\_\_ RECORDER \_\_\_\_\_



**LEGEND:**  
 R.F. REPRESENTS ROOMS (SEE PLAN)  
 P.F. REPRESENTS PRIVATE COMMONS  
 L. REPRESENTS LIMITED COMMONS  
 C. REPRESENTS CEILING HEIGHT  
 P.O.B. REPRESENTS POINT OF BEGINNING

PARKING - LEVEL 1

UNIT POINT OF BEGINNING TABLE

UNIT NUMBER	NORTHING	EASTING
109	23,527.70	16,803.23
110	23,553.40	16,751.37
112	23,527.99	16,715.17

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	SQUARE FOOTAGE	ELEVATION
109	1,643	8,158.5'
110	1,802	8,158.5'
111	381	8,158.5'
112	1,779	8,158.5'
115	386	8,158.5'

**RECEIVED**  
**FEB 13 2006**  
**PARK CITY**  
**PLANNING DEPT.**

FIRST AMENDMENT TO  
 CONDOMINIUM PLAT  
**ARROWLEAF LODGE**

AT EMPIRE PASS

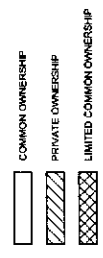
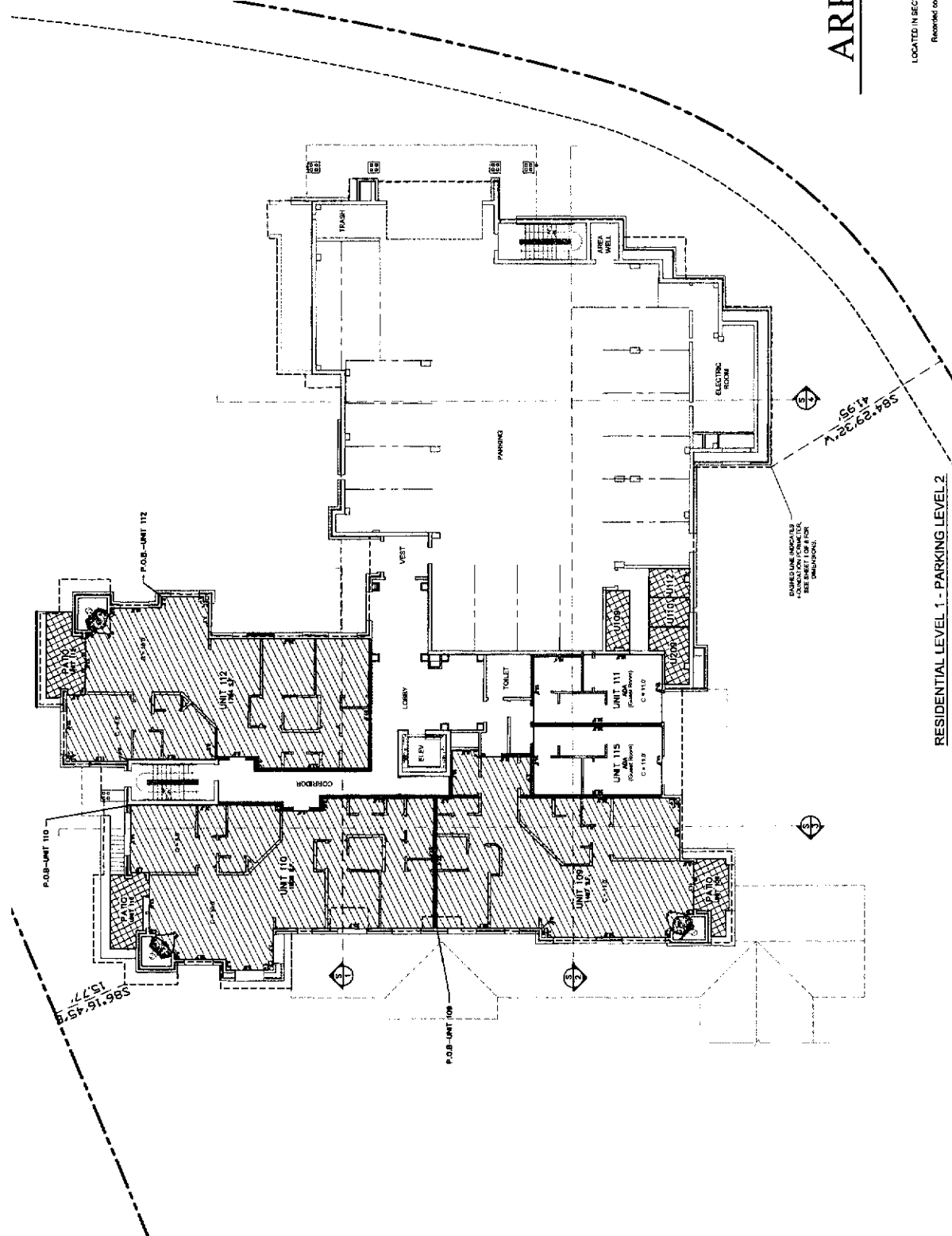
A UTAH CONDOMINIUM PROJECT

LOCATED IN SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK COUNTY, UTAH  
 Recordable Condominium herein is the Amendment to Declaration of Condominium for Arrowleaf Lodge.

JOB NO. 3-12-02  
 SHEET 3 OF 8

RECORDED  
 STATE OF UTAH, COUNTY OF SUMMIT, AND FILED  
 AT THE OFFICE OF THE CLERK  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE RECORDED



LEGEND  
 UNIT 110 - GARAGE  
 UNIT 112 - GARAGE  
 UNIT 111 - GARAGE  
 UNIT 115 - GARAGE  
 UNIT 116 - GARAGE  
 P.O.B. - POINT OF BEGINNING

RESIDENTIAL LEVEL 1 - PARKING LEVEL 2

BK1771 PG1687

**UNIT POINT OF BEGINNING TABLE**

UNIT NUMBER	NORTHING	EASTING
209	23,527.70	16,403.23
210	23,553.40	16,741.57
211	23,621.37	16,748.73
212	23,527.96	16,713.17
214	23,479.26	16,702.69
215	23,463.23	16,696.22
216	23,446.83	16,687.73

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	SQUARE FOOTAGE	ELEVATION
209	1,472	8,171.5
210	1,862	8,171.5
211	1,812	8,171.5
212	1,775	8,171.5
214	1,467	8,171.5
215	1,874	8,171.5
216	1,826	8,171.5

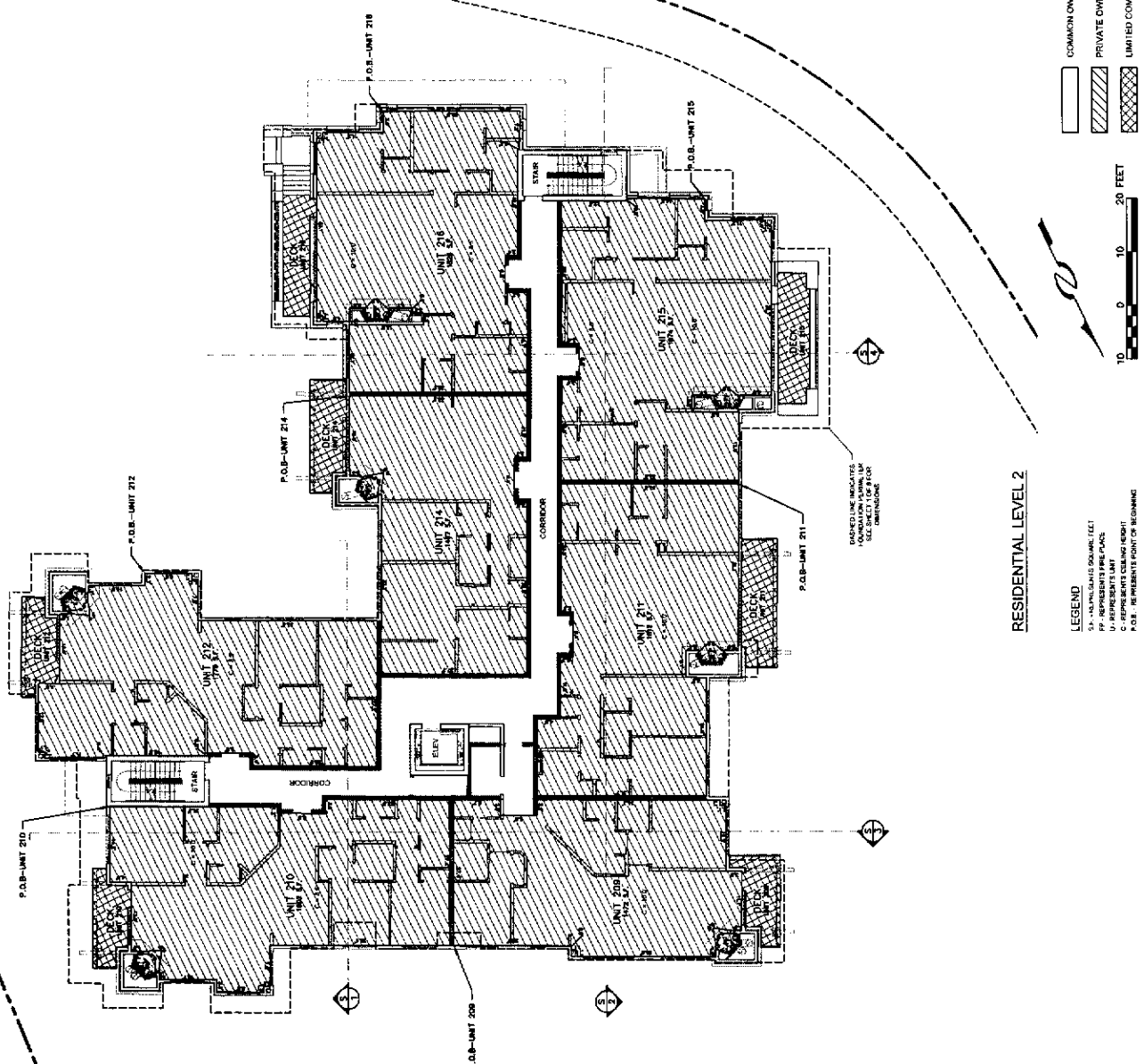
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**FEB 13 2006**  
**PARK CITY**  
**PLANNING DEPT.**

**ARROWLEAF LODGE**  
**AT EMPIRE PASS**

FIRST AMENDMENT TO  
 CONDOMINIUM PLAT  
 A UTAH CONDOMINIUM PROJECT  
 LOCATED IN SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN AND MENDHAM, PARK  
 CITY, SALT LAKE COUNTY, UTAH  
 Recorded concurrently herewith is the Amendment to Declaration of Condominium for Arrowleaf Lodge.

SHEET 4 OF 8

RECORDED  
 STATE OF UTAH COUNTY OF SUMMIT AND FILED  
 AT THE REQUEST OF \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 147 RECORDER



**LEGEND**  
 SH - SHADING INDICATES SQUARE FOOT  
 PP - REPRESENTS PRIVATE  
 LP - REPRESENTS LIMITED COMMON  
 CL - REPRESENTS COMMON POINT OF BEGINNING

COMMON OWNERSHIP  
 PRIVATE OWNERSHIP  
 LIMITED COMMON OWNERSHIP

RESIDENTIAL LEVEL 2

UNIT POINT OF BEGINNING TABLE

UNIT NUMBER	NORTHING	EASTING
300	23,507.70	15,803.23
310	23,683.40	16,151.97
311	23,421.37	16,748.75
312	23,527.99	15,715.17
314	23,478.26	15,702.49
315	23,403.23	16,089.22
316	23,448.85	16,037.73

UNIT SQUARE FOOTAGE TABLE

UNIT NUMBER	SQUARE FOOTAGE	ELEVATION
300	1,472	8,183.5'
310	1,822	8,183.5'
311	1,712	8,183.5'
312	1,437	8,183.5'
314	1,874	8,183.5'
315	1,826	8,183.5'

**RECEIVED**  
**FEB 13 2006**  
 PARK CITY  
 PLANNING DEPT.

FIRST AMENDMENT TO  
 CONDOMINIUM PLAT  
**ARROWLEAF LODGE**  
 AT EMPIRE PASS

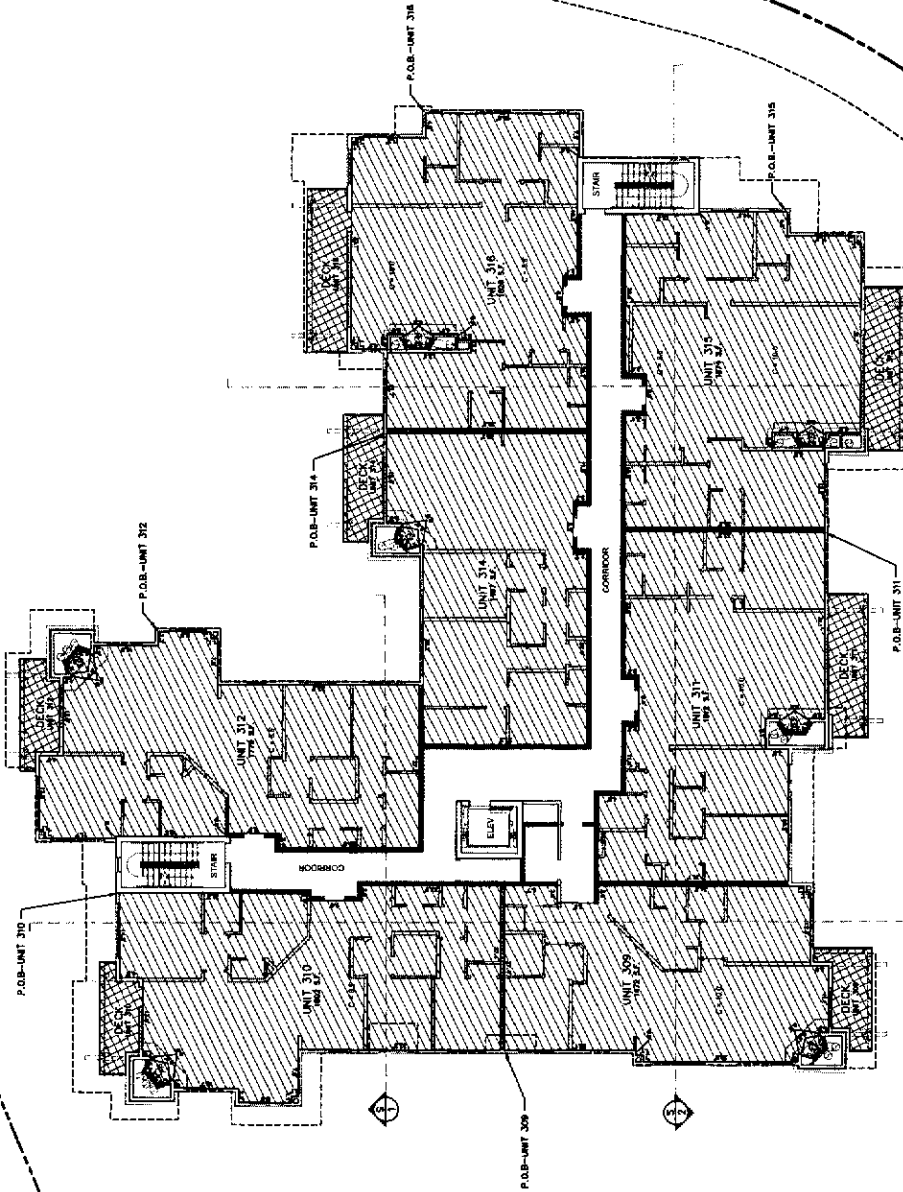
A UTAH CONDOMINIUM PROJECT  
 LOCATED IN SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK  
 CITY, SUMMIT COUNTY, UTAH

Recorded concurrently herewith is the Amendment to Declaration of Condominium for Arrowleaf Lodge.

SHEET 5 OF 6

RECORDED  
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 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \_\_\_\_\_ RECORDER \_\_\_\_\_



INDICATES UNITS WITH  
 FOUNDATION PROBLEMS  
 SEE SHEET 1, 2 & 3 FOR  
 DESCRIPTIONS.

- COMMON OWNERSHIP
- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP



LEGEND  
 SF - REPRESENTS SQUARE FEET  
 PP - REPRESENTS PER PERMITS  
 U - REPRESENTS UNIT  
 P.O.B. - REPRESENTS POINT OF BEGINNING

RESIDENTIAL LEVEL 3

**UNIT POINT OF BEGINNING TABLE**

UNIT NUMBER	NORTHING	EASTING
410	22,953.40	16,761.97
411	23,421.37	16,749.73
412	23,927.96	16,715.17
414	23,479.26	16,732.49
415	23,103.21	16,689.22
416	23,449.83	16,687.73

**UNIT SQUARE FOOTAGE TABLE**

UNIT NUMBER	SOURCE FOOTAGE	ELEVATION
410	1,746	8,182.8
411	1,718	8,182.8
412	1,718	8,182.8
414	1,467	8,182.8
415	1,874	8,182.8
416	1,826	8,182.8

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**PLANNING DEPT.**

**ARROWLEAF LODGE**  
**AT EMPIRE PASS**

FIRST AMENDMENT TO  
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 A UTAH CONDOMINIUM PROJECT  
 LOCATED IN SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN AND MERIDIAN, PARK  
 CITY, SUMMIT COUNTY, UTAH

Recorded concurrently herewith is the Amendment to Declaration of Condominium for Arrowleaf Lodge.

JOB NO. 3-12-02  
 SHEET 6 OF 8  
 RECORDED  
 STATE OF UTAH COUNTY OF SUMMIT AND FILED  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 RECORDER



LEGEND  
 SF - REPRESENTS SQUARE FEET  
 PP - REPRESENTS PARE PHASE  
 C - REPRESENTS CALLING NUMBER  
 P.O.B. - REPRESENTS POINT OF BEGINNING

COMMON OWNERSHIP  
 PRIVATE OWNERSHIP  
 LIMITED COMMON OWNERSHIP

RESIDENTIAL LEVEL 4

**UNIT POINT OF BEGINNING TABLE**

UNIT NUMBER	NORTHING	EASTING
511	23,482.13'	16,749.73'
512	23,457.96'	16,715.17'
514	23,472.26'	16,702.49'
515	23,403.23'	16,699.22'
518	23,449.83'	16,657.73'

**UNIT SQUARE FOOTAGE TABLE**

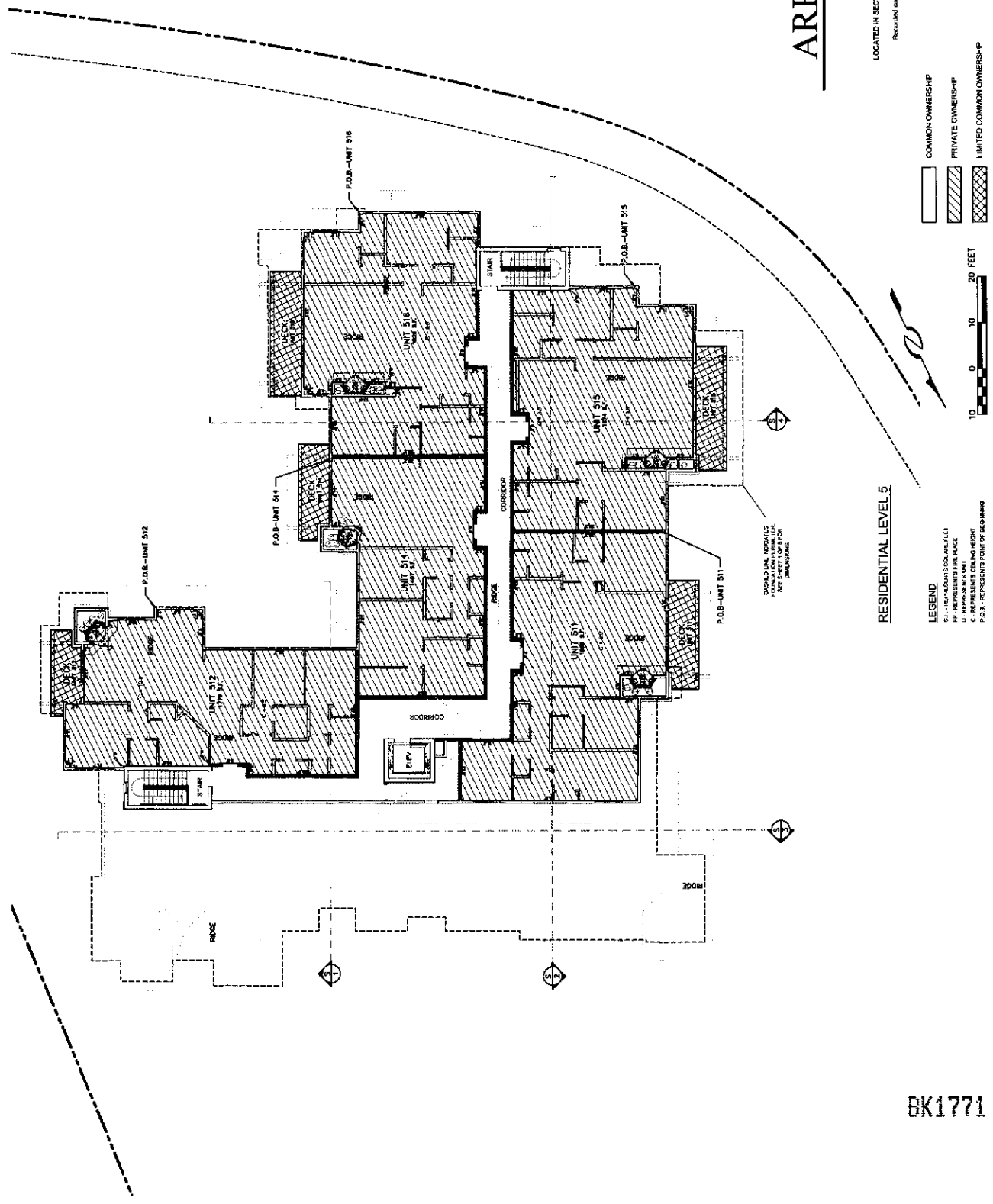
UNIT NUMBER	SQUARE FOOTAGE	ELEVATION
511	1,926	8,207.2'
512	1,427	8,207.2'
515	1,914	8,207.2'
518	1,826	8,207.2'

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**ARROWLEAF LODGE**

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 CONDOMINIUM PLAT  
 LOCATED IN SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH

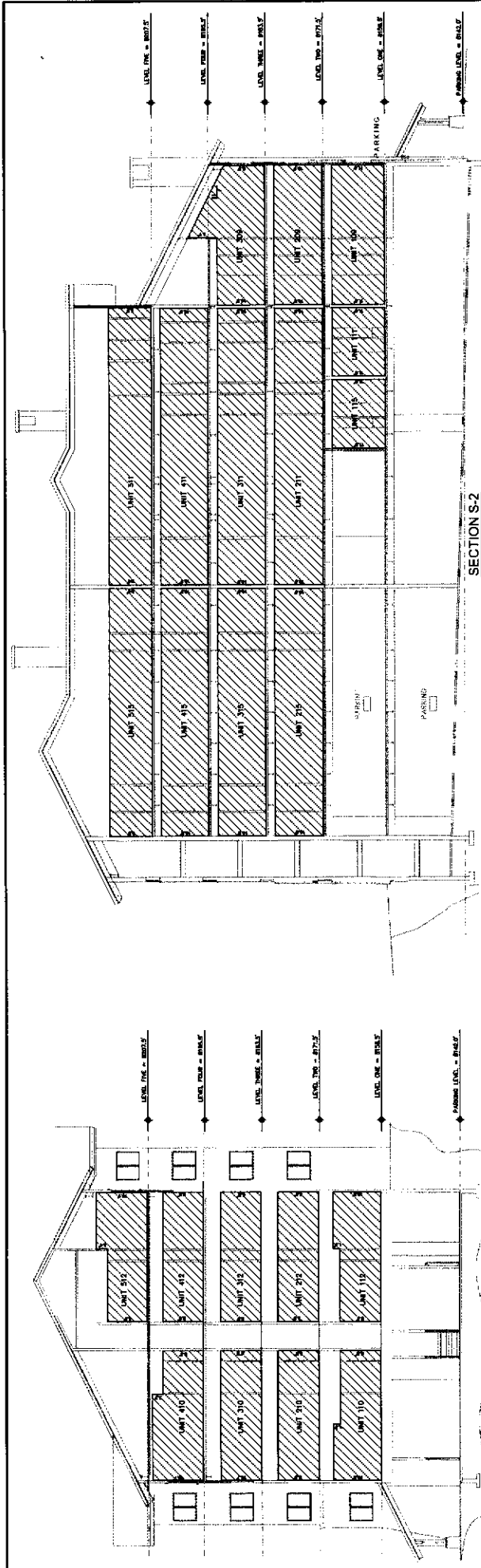
Notated consecutively hereafter as the Amendment to Declaration of Condominium for Arrowleaf Lodge.  
 FOR NO. 3-12-02  
 SHEET 7 OF 8  
 RECORDED  
 STATE OF UTAH COUNTY OF SUMMIT AND FILED  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \_\_\_\_\_ RECORDER \_\_\_\_\_



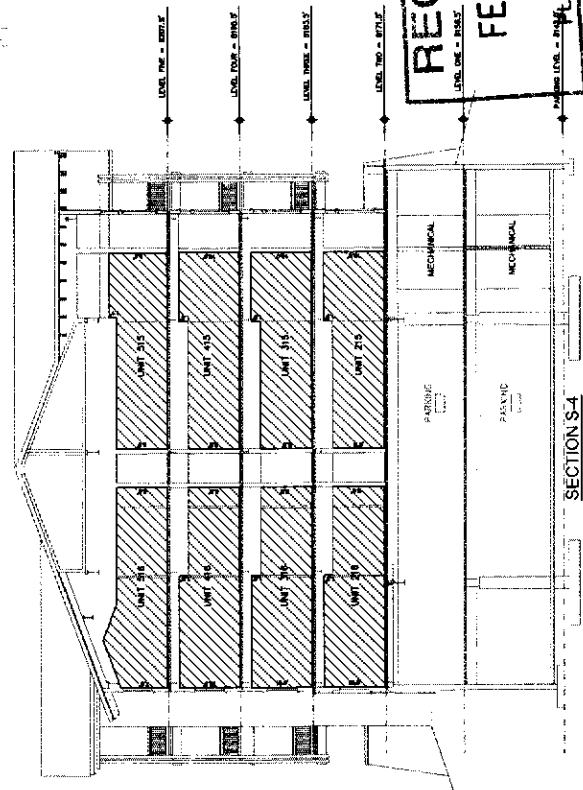
**LEGEND**  
 [Solid] COMMON OWNERSHIP  
 [Diagonal Lines] PRIVATE OWNERSHIP  
 [Cross-hatch] LIMITED COMMON OWNERSHIP

0 10 20 FEET  
 NORTH

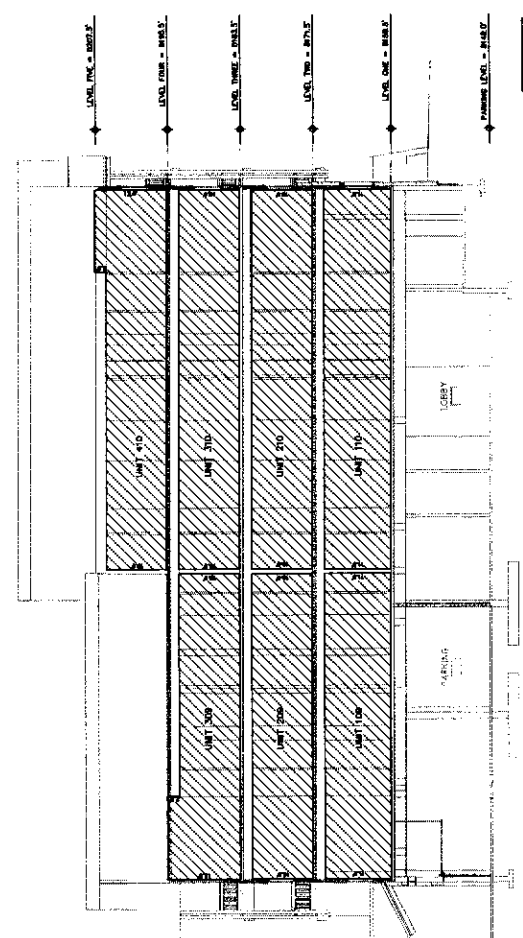
**RESIDENTIAL LEVEL 5**  
 DASHED LINE INDICATES  
 PROPERTY BOUNDARY  
 DIMENSIONS  
 S - REPRESENTS COMMON LEVEL  
 U - REPRESENTS COMMON UTILITY  
 D - REPRESENTS UNIT  
 C - REPRESENTS CEILING HEIGHT  
 P.O.B. - REPRESENTS POINT OF BEGINNING



SECTION S-1



SECTION S-2



SECTION S-3

**RECEIVED**  
**FEB 13 2006**  
 PARK CITY PLANNING DEPT.

JOB NO. 3-12-02  
 SHEET 6 OF 8  
 RECORDED  
 STATE OF UTAH COUNTY OF SUMMIT, AND FILED  
 AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \_\_\_\_\_ RECORDER \_\_\_\_\_

# ARROWLEAF LODGE

FIRST AMENDMENT TO  
 CONDOMINIUM PLAT

AT EMPIRE PASS

A UTAH CONDOMINIUM PROJECT

LOCATED IN SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY,  
 SUMMIT COUNTY, UTAH

Recorded concurrently herewith is the Instrument of Declaration of Condominium for Arrowleaf Lodge.

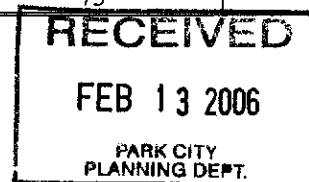
- COMMON OWNERSHIP
- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP



**EXHIBIT "D"**

Schedule of Units, Square Footage, Par Value  
Votes and Undivided Interests in Common Areas

<b>Unit Identifying Number</b>	<b>Approx. Sq. Footage of Unit</b>	<b>No. of Par Value Points per Unit</b>	<b>No. of Votes Per Unit</b>	<b>Undivided Interest Per Unit<sup>1</sup></b>
AE1	774	774	8	0.2016%
AE2	740	740	7	0.1928
AE3	763	763	8	0.1988
105	1,404	5,616	56	1.4630
106	1,404	5,616	56	1.4630
107	1,909	7,636	76	1.9893
108	1,896	7,584	76	1.9757
109	1,643	6,572	66	1.7121
110	1,802	7,208	72	1.8778
111	381	381	4	0.0993
112	1,779	7,116	71	1.8538
115	386	386	4	0.1006
201	1,228	4,912	49	1.2796
202	1,721	6,884	69	1.7934
203	1,718	6,872	69	1.7902
204	1,911	7,644	76	1.9914
205	1,404	5,616	56	1.4630
206	1,404	5,616	56	1.4630
207	1,909	7,636	76	1.9893
208	1,896	7,584	76	1.9757
209	1,472	5,888	59	1.5339
210	1,802	7,208	72	1.8778
211	1,812	7,248	72	1.8882
212	1,779	7,116	71	1.8538
214	1,497	5,988	60	1.5599
215	1,874	7,496	75	1.9528
216	1,826	7,304	73	1.9028
301	1,227	4,908	49	1.2786
302	1,722	6,888	69	1.7944
303	1,724	6,896	69	1.7965
304	1,910	7,640	76	1.9903
305	1,404	5,616	56	1.4630
306	1,404	5,616	56	1.4630
307	1,910	7,640	76	1.9903
308	1,896	7,584	76	1.9757
309	1,472	5,888	59	1.5339
310	1,802	7,208	72	1.8778
311	1,812	7,248	72	1.8882
312	1,779	7,116	71	1.8538
314	1,497	5,988	60	1.5599
315	1,874	7,496	75	1.9528
316	1,826	7,304	73	1.9028
401	1,345	5,380	54	1.4016
402	1,823	7,292	73	1.8997



Unit Identifying Number	Approx. Sq. Footage of Unit	No. of Par Value Points per Unit	No. of Votes Per Unit	Undivided Interest Per Unit <sup>1</sup>
403	1,719	6,876	69	1.7913
404	1,911	7,644	76	1.9914
405	1,417	5,668	57	1.4766
406	1,411	5,644	56	1.4703
407	1,921	7,684	77	2.0018
408	1,910	7,640	76	1.9903
410	1,802	7,208	72	1.8778
411	1,745	6,980	70	1.8184
412	1,779	7,116	71	1.8538
414	1,497	5,988	60	1.5599
415	1,874	7,496	75	1.9528
416	1,826	7,304	73	1.9028
511	1,899	7,596	76	1.9788
512	1,779	7,116	71	1.8538
514	1,497	5,988	60	1.5599
515	1,874	7,496	75	1.9528
516	1,826	7,304	73	1.9028
<b>Total</b>	<b>98,248</b>	<b>383,860</b>	<b>3,836</b>	<b>100%<sup>1</sup></b>

<sup>1</sup> May total slightly more or less than 100% due to rounding.

